

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF UTAH**

IN RE: 18-22770

DEBTOR(S)  
ERIK HEBDON

**CERTIFICATE OF SERVICE**

I hereby certify that on February 22, 2019, the foregoing Trustee's Claims Report (Chapter 13) was electronically filed with the United States Bankruptcy Court for the District of Utah by using the CM/ECF system. I further certify that the parties of record in this case, as identified after the signature line in the attached Noticing Center's Certificate of Service, are registered CM/ECF users and will be served through the CM/ECF system.

I hereby certify that on February 21, 2019, I caused to be served a true and correct copy of the foregoing Trustee's Claims Report (Chapter 13) as follows:

Mail Service via the Noticing Center– By regular first class United States mail, postage fully pre-paid, addressed to those parties specified in the Noticing Centers Certificate Of Service found below:

/s/Lon A. Jenkins, Trustee, Office of the Standing Chapter 13 Trustee

OFFICE OF THE CHAPTER 13 TRUSTEE  
405 South Main Street, Suite 600  
Salt Lake City, Utah 84111  
Telephone: (801) 596-2884  
Facsimile: (801) 596-2898  
Email: utahtrusteemail@ch13ut.org

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF UTAH, NORTHERN DIVISION**

IN RE: ERIK HEBDON  Debtor	CASE NO: 18-22770  Chapter 13  Hon. JOEL T. MARKER
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**TRUSTEE'S REPORT OF CLAIMS**

The court confirmed the Debtor's plan on October 18, 2018, and the bar dates for filing claims in this case have now expired, and it appears that all claim issues have been resolved. As stated in the confirmation order, the Trustee will only disburse on allowed claims provided for in the plan and for which a timely proof of claim was filed. If the plan provides for a claim but no timely proof of claim has been filed, the Trustee will not disburse on that claim, subject to direction from the court. Below is a list of all claims provided for by the confirmed plan and/or for which a proof of claim was filed with a description of how such claims will be administered by the Chapter 13 Trustee during the life of the plan.

***ABSENT A TIMELY FILED OBJECTION WITH THE BANKRUPTCY COURT, THE TRUSTEE WILL  
ADMINISTER CLAIMS IN THIS CASE PURSUANT TO THE LIST OF CLAIMS BELOW***

On or before March 21, 2019, any objection to the Trustee's Report of Claims must be filed with the bankruptcy court and served on the trustee. On or before March 21, 2019, you must *also* contact the Bankruptcy Court to reserve a date and time when your objection will be heard by the Bankruptcy Judge and then give the trustee notice of such hearing. If an objection is not both timely filed and noticed for a hearing, the Trustee's Report of Claims will become final and incorporated into the confirmation order, and it will control all disbursements by the Chapter 13 trustee, subject to subsequent direction from the court.

Dated: 02/19/2019

LAJ /S/  
LON A. JENKINS  
CHAPTER 13 TRUSTEE

Claim No.	Creditor Name	Claim Description	Claim Amount	Value	Monthly Payment	Interest Rate
2-2	AMERICA FIRST CREDIT UNION	UNSECURED 11 NISSAN MAXIMA/P=PART S	\$27,620.83	\$0.00	Pro Rata	0.00
8	EXPRESS RECOVERY SERVICES	UNSECURED ASSIGNMENT OF CREDITOR C	\$592.56	\$0.00	Pro Rata	0.00
12	INTERMOUNTAIN HEALTH CARE	UNSECURED SERVICES PERFORMED	\$9,444.77	\$0.00	Pro Rata	0.00

	<b>JAIME G. RICHARDS</b>	ATTORNEY FEE	\$3,660.00	\$0.00	Pro Rata	0.00
3	<b>LIFT CREDIT, LLC fka 2 GUYS LOAN</b>	UNSECURED MONEY LOANED	\$2,269.17	\$0.00	Pro Rata	0.00
6	<b>MONEY 4 YOU/MR. MONEY</b>	UNSECURED MONEY LOANED	\$1,663.56	\$0.00	Pro Rata	0.00
7	<b>MONEY 4 YOU/MR. MONEY</b>	UNSECURED MONEY LOANED	\$1,011.91	\$0.00	Pro Rata	0.00
10	<b>MOUNTAIN AMERICA CREDIT UNIO</b>	UNSECURED CHARGED OFF SAVINGS	\$3,500.60	\$0.00	Pro Rata	0.00
11	<b>MOUNTAIN AMERICA CREDIT UNIO</b>	UNSECURED MONEY LOANED	\$338.00	\$0.00	Pro Rata	0.00
13	<b>RESURGENT CAPITAL SERVICES</b>	UNSECURED MEDICAL	\$387.91	\$0.00	Pro Rata	0.00
1	<b>SFC-CENTRAL BK &amp; RECOVERY DEI</b>	UNSECURED MONEY LOANED	\$803.00	\$0.00	Pro Rata	0.00
14	<b>US DEPARTMENT OF EDUCATION</b>	UNSECURED STUDENT LOAN	\$6,845.62	\$0.00	Pro Rata	0.00
9	<b>UTAH STATE TAX COMMISSION</b>	PRIORITY (NO unsecd. interest) PRI TAX ASSESSED	\$1,291.03	\$0.00	Pro Rata	0.00
9	<b>UTAH STATE TAX COMMISSION</b>	UNSECURED UNS TAX ASSESSED	\$181.00	\$0.00	Pro Rata	0.00
5	<b>WEBER STATE UNIVERSITY BURSAI</b>	UNSECURED UNSECURED	\$2,290.40	\$0.00	Pro Rata	0.00
4	<b>WHARTHOG VENTURES LLC</b>	UNSECURED SHORT TERM INSTALLMENT I	\$1,301.32	\$0.00	Pro Rata	0.00

United States Bankruptcy Court  
District of Utah

In re:  
ERIK HEBDON  
Debtor

Case No. 18-22770  
Chapter 13

**CERTIFICATE OF SERVICE**

District/off: 1088-c

User: 563  
Form ID: TROC

Page 1 of 3  
Total Noticed: 37

Date Rcvd: Feb 20, 2019

Notice by first class mail was sent to the following persons/entities by the Noticing Center on Feb 21, 2019.

db  
1 ERIK HEBDON, 296 N 2000 W, WEST POINT, UT 84015-8026  
2 AMERICA FIRST CREDIT UNION, PO BOX 9199, OGDEN, UT 84409-0199  
3 BONNEVILLE COLLECTION, PO BOX 150621, OGDEN, UT 84415-0621  
4 BRIGHAM CITY COMMUNITY HOSPITAL, RESURGENT CAPITAL SERVICES, PO BOX 1927,  
GREENVILLE, SC 29602-1927  
5 CHECK CITY, COLLECTION DEPT., PO BOX 970183, OREM, UT 84097-0183  
6 +CHECK\$MART, 6785 BOBCAT WAY STE 300, DUBLIN OH 43016-1443, USPS CHANGE 43016-1443  
7 COMMON CENTS FOOD STORES 259, 3568 WALL AVE, OGDEN, UT 84401-4013  
8 CONVINIENT LOAN, 2260 WASHINGTON BLVD, OGDEN, UT 84401-1410  
9 EXPRESS RECOVERY SERVICES, 2790 S DECKER LAKE DR, WEST VALLEY CITY, UT 84119-2057  
10 FEDLOAN SERVICING, PO BOX 60610, HARRISBURG, PA 17106-0610  
11 FINGERHUT, PO BOX 166, NEWARK, NJ 07101-0166  
12 GENTRY FINANCE CORP., 1829 W 3500 S, WEST VALLEY CITY, UT 84119-3435  
13 INTERMOUNTAIN HEALTHCARE, PO BOX 27808, SALT LAKE CITY, UT 84127-0808  
14 INTERNAL REVENUE SERVICE, PO BOX 7346, PHILADELPHIA, PA 19101-7346  
15 JAIME G. RICHARDS, RICHARDS, BRINLEY & RICHARDS LAW GROUP, 289 24TH STREET, SUITE 101,  
OGDEN, UT 84401-1494  
16 JENSEN & SULLIVAN, PO BOX 150612, OGDEN, UT 84415-0612  
17 KNIGHT ADJUSTMENT BUREU, 404 E 4500 S # A34, SALT LAKE CITY, UT 84107-2710  
18 KROGER CHECK RECOVERY CENTER, PO BOX 30650, SALT LAKE CITY, UT 84130-0650  
19 LAW OFFICE OF DUSTEN L HEUGLY, PLLC, PO BOX 970098, OREM, UT 84097-0098  
20 LIFT CREDIT, 3214 N UNIVERSITY AVE # 601, PROVO, UT 84604-4405  
21 LOAN NOT SHARKS, 623 S AMERICANA BLVD, BOISE, ID 83702-6732  
22 LOYAL LOANS, 5360 S 1900 W STE B6, ROY, UT 84067-3005  
23 MCKAY DEE HOSPITAL, 4401 HARRISON BLVD, OGDEN, UT 84403-3195  
24 MONEY 4 YOU, MR. MONEY / MONEY 4 YOU, 1858 W 5150 S #503, ROY, UT 84067-3063  
25 MORRISON & MURFF PLLP, 290 25TH ST STE 102, OGDEN, UT 84401-2668  
26 MOUNTAIN AMERICA CREDIT UNION, 735 S. STATE ST. 3RD FLOOR, SALT LAKE CITY, UT 84111-3821  
27 MOUNTAIN LOAN CENTERS INC, PO BOX 911731, SAINT GEORGE, UT 84791-1731  
28 MR MONEY, 4876 S 1900 W, ROY, UT 84067-2921  
29 OUTSOURCE RECEIVABLES MG, PO BOX 166, OGDEN, UT 84402-0166  
30 SECURITY FINANCE CORP, PO BOX 3146, SPARTANBURG, SC 29304-3146  
31 SFC CENTRAL BANKRUPTCY, PO BOX 1893, SPARTANBURG, SC 29304-1893  
32 SPRING, 3939 S WASATCH BLVD STE 1, SALT LAKE CITY, UT 84124-2221  
33 STATE OF UTAH, DEBT COLLECTION, PO BOX 141001, SALT LAKE CITY, UT 84114-1001  
34 U.S. DEPARTMENT OF EDUCATION, C/O FEDLOAN SERVICING, P.O. BOX 69184,  
HARRISBURG, PA 17106-9184  
36 UTAH STATE TAX COMMISSION, 210 N 1950 W, SALT LAKE CITY, UT 84134-9000  
37 WEBER STATE UNIVERSITY, BURSAR & COLLECTION SERVICES, 3850 DIXON PARKWAY DEPT 1023,  
OGDEN, UT 84408-1023  
38 WHARTHOG VENTURES, 623 S AMERICANA BLVD, BOISE, ID 83702-6732

Notice by electronic transmission was sent to the following persons/entities by the Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

2 AMERICA FIRST FEDERAL CREDIT UNION  
35 UHEAA LPP LOAN SERVICING, PO BOX 510407, RETURNED MAIL--99999

TOTALS: 2, \* 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

District/off: 1088-c

User: 563  
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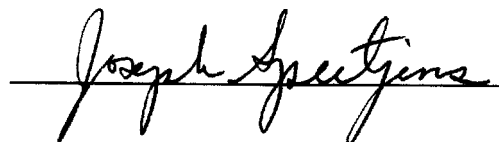
Date Rcvd: Feb 20, 2019

\*\*\*\*\* BYPASSED RECIPIENTS (continued) \*\*\*\*\*

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the document specified in the Form ID field of this Certificate of Service to the above listed entities in the manner shown, and prepared the Certificate of Service and that it is true and correct to the best of my information and belief.**

Date: Feb 21, 2019

Signature:

A handwritten signature in black ink, reading "Joseph Speetjens", written over a horizontal line.

District/off: 1088-c

User: 563  
Form ID: TROC

Page 3 of 3  
Total Noticed: 37

Date Rcvd: Feb 20, 2019

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 22, 2019 at the address(es) listed below:

nef LON JENKINS TR  
nef UNITED STATES TRUSTEE

TOTAL: 2